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Secrt. II-27—100,000—21-6-41.

DEVELOPMENT (1948) Department.

Ms. SERIES.

G.O. No. 1229

Dated 16.12.1948

[Despatch Abstract.]

Subj:- Agriculture - Grow More Food Oil engine pumpsets - purchase from M/S Volkart Bros. - Expenditure - sanctioned.

GOVERNMENT OF MADRAS.
ABSTRACT.

Agriculture - Grow More Food - Oil Engine pumpsets - Purch-ase-from M/S Volkart Bros., - Expenditure sanctioned.

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DEVELOPMENT (AIV) DEPARTMENT.

G.O. Ms. No. 6229 dated 16.12.48.
Read the following:

G.O. Ms. No. 1599, Development, dated 31.3.48.
From the Joint Director of Agriculture Letter No. S2-4234/48, dated 24.11.48.

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ORDER:

In the G.O. read above, sanction was accorded, among others, to the purchase by the Joint Director Agriculture, Madras, of 30 x sets of 5-7 H.P. oil engine sets with necessary equipment at Rs. 4,300 each and 20 units of 10-14 HP. pumpsets with necessary equipment at Rs. 5,200/- each for hiring to the agriculturists in aid of the Grow More Food Campaign. The Joit Director of Agriculture was also directed then to purchase these oil engine sets after calling for tenders. The Joint Director of Agriculture has now reported that M/S Volkart Bros., Madras, have offered the supply of 8 H.P. Lister-Blackstone Single cylinder diesel engines fitted with 3" x 3" pump mounted on trolley with four wheels and swivel front at Rs. 4,400 each engine. He has therefore recommended (1) that sanction may be accorded to the purchase by him of ten complete Lister units from the firm at a total cost of Rs. 44,000/- (Rs. forty four thousand only) against the sets sanctioned in the G.O. cited and;

2. that his action in having placed orders with the firm for the supply of these ten Lister units in anticipation of the sanction of the Government may be approved. His Excellency the Governor of Madras accepts these recommendations and directs that these engines be hired to the ryots under the Grow More Food Campaign.

3. The expenditure should be debited to "40 Agriculture - f. Agricultural Engineering-4 Other Charges - Pumpsets and oil engines - voted."

(By order of H.E. the Governor)

(Sd) x x x
Secretary to Government.

To the Joint Director of Agriculture, Madras.
To the Accountant-General. through Finance.

/True copy/

Office Assistant,
Madras Record Office.

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gr. 18.8.